

## **Bobbie Holsclaw**

### Jefferson County Clerk's Office

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INST # 2019242503 BATCH # 202453

JEFFERSON CO, KY FEE \$100.00

PRESENTED ON: 10-18-2019 9 02:31:12 PM LODGED BY: MCLAIN DEWEES

RECORDED: 10-18-2019 02:31:12 PM BOBBIE HOLSCLAW

CLERK

BY: RAY BENSON LEGAL RECORDS

BK: D 11533 PG: 841-873



# SECOND AMENDMENT TO THE MASTER DEED AND DECLARATION OF CONDOMINIUM PROPERTY REGIME OAKSHIRE CONDOMINIUMS

This Second Amendment (the "Second Amendment") to the Master Deed and Declaration of Condominium Property Regime, Oakshire Condominiums, as amended, is made at the direction of the Oakshire Condominiums Council of Co-Owners, Inc. (the "Council"), a Kentucky non-profit, non-stock corporation, whose mailing address for all purposes related to this Amendment is 8003 Lyndon Centre Way, Suite 101, Louisville, Kentucky 40222, as an amendment to the Master Deed and Declaration of Condominium Property Regime, Oakshire Condominiums ("Master Deed"), dated the 29th day of July 1975 and filed of record in **Deed Book 4800, Page 672**; as amended by that First Amendment, dated October 25, 2011 and filed of record in **Deed Book 9791, Page 308**;; all in the Office of the Clerk of Jefferson County, Kentucky, as amended:

#### WITNESSETH

WHEREAS, the Council believes the Master Deed, needs to be amended and this

Amendment is necessary and desirable to change certain aspects of the Master Deed;

WHEREAS, the Council, having obtained approval of 2/3 of the total allocated votes of the Association, these owners having been acknowledged and having signed this Amendment, their signatures below as Exhibit 1; and having complied with the provisions of Section O of the Master Deed, as amended:

NOW, THEREFORE, in accordance with the foregoing preambles, which are hereby incorporated herein, the Association hereby declares that the Master Deed is hereby amended as follows and that all such property shall be owned, held, used, leased, conveyed, and occupied subject to the restrictions and conditions set forth in this Amendment as if these restrictions and conditions were included in and made a part of the Master Deed:

1. Section G-4 and G-5 are stricken in their entirety.

### 2. A new Section T is added:

"Effective upon the recording of this amendment, and not withstanding any other provision contained in the Master Deed or the Bylaws to the contrary, any unit conveyed must be owned by one or more natural persons or a trust for the benefit of one or more natural persons and all such persons who reside in that unit must be the owner of that unit or a member of the owner's immediate family. No unit may be occupied by a tenant, or other person who pays rent to the Unit Owner unless the Unit Owner held legal title to the unit and the unit was being used for rental purposes on the date of the recording of this amendment."

IN WITNESS WHEREOF, the Oakshire Condominiums Council of Co-Owners, Inc., has caused this Second Amendment to the Master Deed to be executed 15 day of 2019. OAKSHIRE CONDOMINIUMS COUNCIL OF CO-OWNERS, INC. By: Billie Its: President COMMONWEALTH OF KENTUCKY SS **COUNTY OF JEFFERSON** I, a Notary Public within the Commonwealth of Kentucky, do hereby certify that on this the day of October 2019, the foregoing instrument was subscribed and sworn to by Judy Dickett, President of the Oakshire Condominiums Council of Co-Owners, Inc., for and on behalf of the Oakshire Condominiums Council of Co-Owners, Inc. My Commission Expires: OAKSHIRE CONDOMINIUMS COUNCIL OF CO-

OWNER, INC.

Brille

Its: Secretary

COMMONWEALTH OF KENTUCKY	)
COUNTY OF JEFFERSON	) SS )
I, a Notary Public within the Commonweal day of 01 2019, the foregoing in Secretary of the Oakshire Condon behalf of the Oakshire Condominiums Council of	Ith of Kentucky, do hereby certify that on this the astrument was subscribed and sworn to by niniums Council of Co-Owners, Inc., for and on Co-Owners, Inc.
NOTARY I	PORTIC
My Commission Expires: 9-7-7070	

This document prepared by:

Robert W. DeWees III, Esq. McClain DeWees, PLLC

6008 Brownsboro Park Boulevard, Suite H

Louisville, Kentucky 40207

Tel: 502.749.2388